



**AGRICULTURAL AND PROCESSED FOOD PRODUCTS  
EXPORT DEVELOPMENT AUTHORITY**

(Ministry of Commerce, Govt. of India)

**REGISTRATION-CUM-MEMBERSHIP CERTIFICATE**

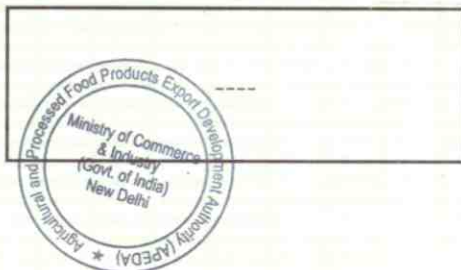
(To be filed by the Registering Authority)

M/s **RAINBOW EXPORTS**  
**1ST FLOOR,, PATEL SHIVRAMDAS, AMBARAMDAS**  
**BUILDING,**  
**OPP. UNJHA PHARMACY, UNJHA,**  
**GUJARAT. PIN : 384170**


This is to certify that firm is registered with the Agricultural and Processed Food Products Export Development Authority, as per the following particulars :

- (i) Description of goods for which registered products details given overleaf.  
**0102 , 0103 , 0202 , 0203 , 0301 , 0302 , 0303 , 0304 , 0404 , 0501 , 0502 , 0503 , 0602**
- (ii) Registration No. : **158390**
- (iii) Manufacturer Exporter/Merchant-Exporter : **Merchant**
- (iv) Name(s) of Proprietor/Partners/Director(s) **BHAVIN PRABHURAM PATEL**

This certificate is issued subject to the conditions laid down in the relevant scheme of Registration of this Authority.



Date : **9/29/2008**  
(mm-dd-yyyy)

Signature of Registering Authority   
Name in block letters **A.K. MALIK**  
Designation **Asstt. General Manager**  
**Agricultural And Processed Food Products**  
**Export Development Authority (APEDA)**  
**(Ministry of Commerce & Industry, Govt. of India)**  
**NCUI Building, 3rd Floor,**  
**3, Siri Institutional Area, August Kranti Marg**  
**Hauz Khas, New Delhi-110 016.**

(Valid/renewed upto till cancelled/withdrawn by the APEDA)